

OCM

- 1) The price of all cruises _____ breakfast and dinner.
a) to include
b) includes
c) include
d) including
- 2) Mrs. Thompson missed the train _____ she was working late.
a) until
b) because
c) and
d) if
- 3) The new graphic designer, _____ was just hired, will start tomorrow.
a) who
b) it
c) he
d) which
- 4) Mary _____ if she had been delayed.
a) will calling
b) will be calling
c) would called
d) would have called
- 5) Of all our diamonds, this is our _____
a) more bigger
b) biggest
c) bigger
d) big
- 6) All electronic devices must be updated _____ December 15th.
a) by
b) it
c) in
d) at
- 7) _____ does it take for the medication to take effect?
a) How high
b) How long
c) How much
d) How many

- 8)** She began sulking two days ago and she's _____ sulking!
a) already
b) yet
c) still
d) always
- 9)** The education foundation is pleased to have Ms. Wise _____ to us today.
a) speak
b) is speaking
c) spoke
d) has spoken
- 10)** The dancers were practicing their moves when the CD player _____
a) has broken
b) breaks
c) broke down
d) is breaking
- 11)** The Safeguard Program _____ British students to study in the EU for one year.
a) allow
b) allows
c) argue
d) argues
- 12)** If we _____ the courage to try something new, we would have been in a more difficult financial situation.
a) has
b) hadn't had
c) didn't had
d) hasn't
- 13)** Rebecca and Jack were both _____ during the meeting.
a) bored
b) boring
c) being bored
d) be bored
- 14)** Please put the vase on the little table _____ the door.
a) beside
b) among
c) between
d) across
- 15)** The company will not _____ if its employees are unhappy.
a) prosper
b) prosperous
c) prosperity
d) prospering

16) If there had been some grocery stores near the self-catering units, the tourists would not _____ to take taxis.

- a) have
- b) having
- c) having has
- d) have had

17) Despite the delay, our orders were delivered in perfect _____ order.

- a) worked
- b) being working
- c) working
- d) having working

18) The increase in sales _____ our team feel more at ease.

- a) making
- b) has made
- c) make
- d) is made

19) This year the annual meeting takes place _____ Geneva.

- a) in
- b) to
- c) from
- d) on

20) Investors _____ at the electronics billboards where bright green lights and numbers flow by on a black background.

- a) gazed
- b) gaze
- c) gazing
- d) have gazed

21) Our company is _____ than theirs in providing additional services.

- a) be responsible
- b) being responsible
- c) more responsible
- d) most responsible

22) The new employee is _____ her boss to be part of the development project.

- a) eager
- b) eager as
- c) as eager
- d) as eager as

23) The _____ card gives details about room rates and services.

- a) enclose
- b) enclosed
- c) enclosing
- d) enclosed in

- 24) If Mrs. Newton has missed the last flight, she _____ get another one until tomorrow morning.
- a) won't
 - b) will
 - c) couldn't
 - d) could
- 25) The construction crew were _____ to start work on Monday when the project was suddenly cancelled.
- a) prepare
 - b) preparing
 - c) be prepared
 - d) having prepared
- 26) Mrs. Reed did not accept the job offer from Consolidated Mercenaries _____ the salary was too low.
- a) although
 - b) because
 - c) even though
 - d) due to
- 27) _____ the fast food restaurant simply had closed for renovations, some people thought it was permanent.
- a) Then
 - b) Firstly
 - c) Which
 - d) Although
- 28) Please _____ me to call my mother later this evening.
- a) remind
 - b) reminds
 - c) remember
 - d) remembers
- 29) The doctor urged the patient to _____ his medical history accurately.
- a) fill up
 - b) set up
 - c) fill in
 - d) set in
- 30) The Manager eventually _____ at the meeting, despite being two hours late.
- a) ended out
 - b) turned out
 - c) turned up
 - d) pitch up

Read the following text and then answer then questions that follow

The Amish in America

A young woman, wearing a traditional full-length Amish dress and white bonnet, stepped away from a farmer's market, opened her palm and revealed a smartphone. She began to scroll through screens, seemingly oblivious to the activity around her.

Not far away, a man in his late 60s with a silvery beard, wide-brimmed straw hat and suspenders, adjusted the settings on a computer-driven crosscut saw. He was soon /5 cutting pieces for gazebos that are sold online and delivered around the country.

The Amish have not **given up** on horse-drawn buggies. Their rigid abstinence from many kinds of technology has left parts of their lifestyle frozen since the 19th century: no cars, TVs or connections to electric utilities, for example.

But computers and cell phones are making their way into some Amish communities, /10 pushing them — sometimes willingly, often not — into the 21st century.

New technology has created fresh opportunities for prosperity among the Amish, just as it has for people in the rest of the world. A contractor can call a customer from a job site. A store owner's software can make quick work of payroll and inventory tasks. A bakery can take credit cards. But for people **bound by** a separation from much of the /15 outside world, new tech devices have brought fears about the consequence of internet access. There are worries about pornography; about whether social networks will lead sons and daughters to date non-Amish friends; and about connecting to a world of seemingly limitless possibilities.

"Amish life is about recognizing the value of agreed-upon limits," said Erik Wesner, an /20 author who runs a blog, Amish America, "and the spirit of the internet cuts against the idea of limits."

John, who works with a computerized saw at Amish Country Gazebos near Lancaster, Pa., likened it to the prohibition on automobiles. "Not using cars is a way of keeping us together," he said. (Like most of the people interviewed for this article, he declined /25 to give his surname, out of an Amish sense of humility; many refrained from having their faces photographed for the same reason).

"There's always a concern about what would lead our young folk out of the church and into the world," John added.

The internet also threatens another Amish bonding agent: For a society in which /30 formal education ends after eighth grade, youngsters learn a trade or craft alongside a relative or other member of the community.

"If you can just look it up on the internet, you're not thinking," said Levi, another woodworker. "The more people rely on technology, the more we want to sit behind a desk. But you can't build a house sitting behind a desk." "My concern for our future, /35 for our own children," he said, "is that they lose their work ethic."

Some young people do not agree.

Marilyn, 18, said that when she and her friends gathered for church activities, "Our

youth leaders ask us to respect that we're together and not use the phones, so we only check our messages and the time and stuff." /40

But she insisted that some leniency was necessary.

"We can't live like we did 50 years ago because so much has changed," she said. "You can't expect us to stay the same way. We love our way of life, but a bit of change is good." The Amish community is growing at a rate that may surprise outsiders — and that growth is helping to push the sect's adoption of technology. /45

The Amish population in the United States is up nearly 150 percent from 25 years ago, according to researchers at Elizabethtown College near Lancaster. Large families are the chief reason: Married women have seven children on average, and Amish people marry at a higher rate and at a younger age than Americans over all.

In the Lancaster area, as open land has become scarce and costly, the rapid population growth has pushed some Amish families into more rural areas in places like upstate New York. /50

Others have left farming and moved into business trades. Moses Smucker, for example, opened a food store and sandwich shop at Philadelphia's popular Reading Terminal Market. Six days a week, he is driven by car from the Lancaster area to Philadelphia. /55

"Philadelphia is very fast-paced," he said. "Then I go home, and I can drive my horse. I enjoy horses. Some people don't, but I do. It slows everything down."

New York Times, by Granville and Gilbertson, Friday 15th September, 2017

Questions:

31) The word "**palm**" (line /2) refers to which synonym phrase below?

- a) The inside of a vegetable.
- b) The inside of a bonnet.
- c) The inside of a hand.
- d) The inside of a bag.

32) What will the arrival of new technology likely bring about?

- a) Make all the Amish community content.
- b) Inspire some of the Amish but disturb others.
- c) Make all the Amish unhappy.
- d) Excite some Amish believers and make others rejoice.

33) The author implies that three of the following statements are true. Which statement is **NOT** implied by the author?

- a) Amish family members learn a trade or craft together.
- b) The Amish population generally marry younger than other Americans.
- c) The Amish community hasn't grown very much.
- d) Some Amish families have moved to more rural areas, while others haven't.

34) What does **Marilyn (line /38)** insist upon?

- a) Absolute use of all modern technology.
- b) The necessity of an understanding regarding new technology.
- c) The importance of rigidity in all rules.
- d) Decreased use of digital devices amongst the youth during church services.

35) “The Amish have not given up on horse-drawn buggies” (line /7).

The word **“given up”** in this sentence is closest in meaning to which expression?

- a) thrown the towel in
- b) walked a mile for
- c) passed the buck to
- d) eaten a hat for

36) The word **“bound by” (line /15)** is closest in meaning to?

- a) repulsed by
- b) disturbed by
- c) brought apart by
- d) brought together by

37) The Amish men and women **(line /1 and line /4):**

- a) wear hats.
- b) wear flowers in their hair.
- c) wear bell bottomed pants.
- d) wear high heeled shoes.

38) According to the text the Amish community recognizes **“the value of agreed-upon limits” (line/20)**. What does this mean?

- a) People should agree to pre-determined acceptable and non-acceptable behaviour.
- b) People should have absolute freedom of behaviour.
- c) People should have agreed-upon rules that can easily be broken.
- d) People should not have to agree upon how the community should behave.

39) In the Amish community the use of an automobile as a means of transport is:

- a) prohibited.
- b) welcomed.
- c) encouraged.
- d) well seen.

40) Regarding modern technology and the Amish community, what can be inferred from the text?

- a) The Amish community are not afraid of modern day advances.
- b) The Amish community are experts in technological discoveries.
- c) The Amish community aren't beginning to make use of digital devices.
- d) The Amish community are beginning to make use of digital devices.